

CONTACT DETAILS

Rector	Canon Tom Kennar	tomkennar@gmail.com 07881 025592
Curates	David Morgan Victoria Morgan	david.morgan@oxon.org vickiemorgan78@gmail.com 023 9236 6548
Readers	Mrs Sandra Haggan Dr Michael Fluck	023 9245 5161 023 9247 7391
Church Wardens	Mr Colin Hedley Mrs Sandra Haggan	023 9249 8229 023 9245 5161
Head Server	Mr Bruce Strugnell	023 9248 4435
Administrator	Mrs Clare Kennar	023 9249 2129
PCC Secretary	Mrs Clare Kennar	07837 700891
PCC Treasurer	Mrs Shelley Saunders	023 9247 3922
Captain Bellringers'	Mr Bill Skilleter	023 9225 3802
St Nicholas Wardens	Mrs Anne Plater Mrs Gill Falconer	023 9245 1075 023 9247 0255
Safeguarding Officer	Mrs Clare Kennar	023 9249 2129
Stewardship	Mr Alan Hakim	023 9247 1681
Bible Study	Mr Alan Hakim	023 9247 1681
Electoral Roll	Mrs Hilary Deadman	023 9247 1241
Church Shop	Mrs Stephanie Floyd	023 9247 8098
Pastoral Centre	Mrs Sheila Warlow	023 9247 5447
Pastoral Care	Mrs Rosemary Thomas	023 9248 3836
Men's Group	Mr Nick Saunders	023 9247 3922
Development Officer	Mr Dave Pearson	07974 937407
Caretaker	Mr Malcolm Johnson	07786 528047
Mission Development	Mr Colin Hedley	023 9249 8229
Website	Mr Colin Carter	023 9238 1170

Parish Office: 2 North Street, Havant PO9 1PR Telephone: 023 9249 2129

Opening Hours: **Tuesday - Friday from 10am to 12noon**



Contact the Administrator (Clare Kennar) for:

Baptisms, Marriages and bookings for Church Hall & Church House.

Email: office@stfaith.com

MONTHLY INFORMATION

St. Faith's Church, Havant with St. Nicholas Chapel, Langstone

SEPTEMBER 2016



What's On?

Saturday 3rd 10am-12noon in Church: **Coffee Morning**

Saturday 3rd 4pm at the Rectory: **Volunteers' Barbeque**

Sunday 4th 6pm in Church: **Roger Jones Musicals Evening** (see page 3)

Monday 5th 7pm in Church **PCC Meeting**

Saturday 10th 10am-6pm: Ride and Stride

Saturday 17th 10am in Church: **Flower Arranging Team**

Saturday 24th 7pm in Church Hall: **Harvest Supper with Skittles**

Wednesday 28th 2pm at 4 Pine Grove **Bible Study Group**—*Prophet Joel*

Monday-Friday 9.30am-4pm: Church Shop, The Pallant

SUNDAY SERVICES

4th TRINITY 15

8.00am Communion at St. Nicholas

9.30am PARISH COMMUNION

11.30am Café Church

6.00pm Roger Jones Musicals Evening—"A

Grain of Mustard Seed"

18st TRINITY 17

8.00am Communion

9.30am PARISH COMMUNION

11.30am Café Church

6.00pm Taizé Evening Prayer

11th TRINITY 16

8.00am Communion

9.30am PARISH COMMUNION

11.30am Café Church

6.00pm Evensong

25th HARVEST FESTIVAL

8.00am Communion

9.30am PARISH COMMUNION

12noon & 1pm Baptism

6.00pm Evensong



MIDWEEK SERVICES

Thursdays 10.30am Communion (Book of Common Prayer)

www.stfaith.com

"The Langstone Anchor".



The anchor mounted in the gravel garden of the St. Nicholas Chapel was recovered from the "Langstone" wreck in the harbour close to the Old Mill by Mike Rogers and Chris Ellis in the summer of 2000. In this time, the "Langstone" had been a proud and hard working sailing barge built in 1900 by Apps shipyard, Emsworth for the gravel and ballast trade. In the latter years of her service she had a broken back and finally retired in 1940. In 1948, after an uneventful war, she

made her last journey from Langstone Quay to her final resting place in front of the Old Mill where she was stripped of all her brass, copper and gunmetal by an unscrupulous character and the results of his handiwork now lie rotting in the mud. For a barge, that was such a "local character", this was a sad end. After much hard work, and following advice given by Margaret Rule (Director of Operations for the raising of the Mary Rose), the anchor was treated over a period of time to bring it to its present condition and to protect it from further corrosion. Early in the spring of 2005 Mike Rogers built a concrete plinth and mounted the anchor on it together with a brass plaque. Our thanks to Mike for all of his hard work and generosity of spirit in putting the anchor on display for us all to see.

Why do we have a Rector rather than a Vicar?



In the past each parish would have been identified with a Benefice. A Benefice is an ecclesiastical office which, under Canon law, carries certain duties and conditions (called the spiritualities) together with certain revenues (called the temporalities). The office holder is known as the Incumbent. Today there can be many parishes linked in one Benefice. Historically parochial benefices were of three kinds: Rectories; Vicarages; Perpetual Curacies. 'Vicarages' were benefices in which the Rector was not present (often because he also held an incumbency elsewhere) and so he employed another priest to act 'vicariously' on his behalf. In the days when Tithes were paid in England someone was entitled to receive the Tithe. A Rectory was a benefice in which the Tithe was paid to the Incumbent. The Incumbent was known as the Rector and the Benefice house, where he lived, was also known as the Rectory. Technically a Rector is an Incumbent whose 'tithes are not impropriate'.



Facebook. If you are on the Internet but have not registered for an account on Facebook then you can still view St. Faith's Facebook page. Go to our web site and on any page scroll to the bottom and on the left hand side you will see an "f" - just click on it and it will take you to our Facebook page. If you do have a Facebook account then why not ask to be a "Friend" of St. Faith's.

A Series of Roger Jones Musicals—First Sunday of Month at 6pm



The first in a series of presentations of CD recordings of Christian Musicals by Roger Jones of Birmingham will begin on 4th September with "A Grain of Mustard Seed", which tells the story of Robert Raikes, the pioneer of Sunday Schools. However, it is not just about Robert Raikes, but about what happens when ordinary men and women open themselves to the power and claims of the Gospel of Jesus Christ.

It will be introduced by Geoff & Marion Porter and Vickie Morgan will speak afterwards. The musical may be followed with copies of the words and a few vocal scores which will be provided, together with an information sheet on the work of Robert Raikes. The musical consists of 10 songs and lasts about 45 minutes, so the event will last about one hour. We hope that this new venture will be well supported by the congregation and will be followed monthly by "David" - from shepherd boy to King of Israel, "Jairus' Daughter" - Jesus heals a young girl and a woman and "While Shepherds Watched" - the shepherds and the birth of Christ.

Harvest Festival.



In Britain, thanks have been given for successful harvests since pagan times. Harvest festival is traditionally held on the Sunday near or of the Harvest Moon. This is the full Moon that occurs closest to the autumn equinox (22 or 23 September). The celebrations on this day usually include singing hymns, praying, and decorating churches with baskets of fruit and food in the festival known as Harvest Festival, Harvest Home, Harvest Thanksgiving or Harvest Festival of Thanksgiving.

Some churches and villages still have a Harvest Supper. The modern British tradition of celebrating Harvest Festival in churches began in 1843, when the Reverend Robert Hawker invited parishioners to a special thanksgiving service at his church at Morwenstow in Cornwall. Victorian hymns such as "We plough the fields and scatter", "Come ye thankful people, come" and "All things bright and beautiful" but also Dutch and German harvest hymns in translation helped popularise his idea of harvest festival and spread the annual custom of decorating churches with home-grown produce for the Harvest Festival service.

As British people have come to rely less heavily on home-grown produce, there has been a shift in emphasis in many Harvest Festival celebrations. Increasingly, churches have linked Harvest with an awareness of and concern for people in the developing world for whom growing crops of sufficient quality and quantity remains a struggle. Development and Relief organisations often produce resources for use in churches at harvest time which promote their own concerns for those in need across the globe.

Harvest festival at St. Faith's this year will be celebrated in the Church Hall on Saturday 24th with a supper and skittles, and in Church on Sunday 25th.