

## CONTACT DETAILS

Rector	Canon Tom Kennar	tomkennar@gmail.com 07881 025592
Curate	Revd Victoria Morgan	vickiemorgan78@gmail.com 023 9236 6548
Readers	Mrs Sandra Haggan	023 9245 5161
	Dr Michael Fluck	023 9247 7391
Church Wardens	Mr Colin Hedley	023 9249 8229
	Mrs Sandra Haggan	023 9245 5161
Head Server	Mr Bruce Strugnell	023 9248 4435
Administrator	Mrs Pauline West	023 9249 2129
PCC Secretary	Mrs Pauline West	023 9249 2129
PCC Treasurer	Mr Clive Barnett	01243 389257
Musical Director	Mr Hugh Darnley-Smith	07930 925595
Captain Bellingers'	Mr Bill Skilleter	023 9225 3802
Safeguarding Officer	Mrs Pauline West	023 9249 2129
Data Protection Officer	Mrs Pauline West	023 9249 2129
Health & Safety Officer	Mrs Pauline West	023 9249 2129
Stewardship	Mr Alan Hakim	023 9247 1681
Electoral Roll	Mrs Hilary Deadman	023 9247 1241
Bible Reading Fellowship	Mrs Hilary Deadman	023 9247 1241
Pastoral Team Leader	Mrs Julia Hancock	023 9248 3808
Children's Society	Mrs Sandra Haggan	023 9245 5161
Men's Group	Mr Nick Saunders	023 9247 3922
Mission Development	Mr Colin Hedley	023 9249 8229
Finance Officer	Mr Mel Smith	financeofficer@stfaith.com
Pallant Centre Manager	Mr Will Coulston	07483 848809
Facilities Manager	Mr John Glassett	07472 988098
Community Fund Raising	Mrs Clare Kennar	07837 700891
Capital Programmes Mgr	Mr Kevin West	07761 912617
Website	Mr Colin Carter	023 9238 1170



**Parish Office:** 2 North Street, Havant PO9 1PR Telephone: 023 9249 2129

Opening Hours: **Tuesday - Friday from 10am to 12noon**

**Contact the Administrator (Pauline West) for:**

All enquiries inc. Baptisms and Marriages—Email: [office@stfaith.com](mailto:office@stfaith.com)

**Contact the Pallant Centre Manager (Will Coulston) for:**

Bookings for the Pallant Hall & The Pallant Centre

Telephone: 07483 848809—Email: [thecentremanager@gmail.com](mailto:thecentremanager@gmail.com)



## MONTHLY INFORMATION

St. Faith's Church, Havant with St. Nicholas Chapel, Langstone



## JANUARY 2019



### What's On?



- Coffee Morning:** **10am** **Saturday 5<sup>th</sup>** in Church
- Faith Talk** **11am** **Saturday 19<sup>th</sup>** in Church

## SUNDAY SERVICES

<p><b>6<sup>nd</sup> EPIPHANY</b></p> <p>8.00am Communion</p> <p>9.30am PARISH COMMUNION</p> <p>6.00pm Evensong</p>		<p><b>20<sup>th</sup> THIRD SUNDAY OF EPIPHANY</b></p> <p>8.00am Communion</p> <p>9.30am PARISH COMMUNION</p> <p>6.00pm Taizé Evening Prayer</p>
<p><b>13<sup>th</sup> BAPTISM OF CHRIST</b></p> <p>8.00am Communion</p> <p>9.30am PARISH COMMUNION</p> <p>6.00pm Evensong</p>		<p><b>27<sup>th</sup> FOURTH SUNDAY OF EPIPHANY</b></p> <p>8.00am Communion</p> <p>9.30am PARISH COMMUNION</p> <p>6.00pm Evensong</p>

### MIDWEEK SERVICES

**Thursdays 10.30am Communion (Book of Common Prayer)**

**[www.stfaith.com](http://www.stfaith.com)**

**Prayer Ministry.** Prayer Ministry, or Laying on of Hands, is offered twice a month and is accompanied by prayer. We are seeking God's mercy and grace for healing – and being willing to accept in faith whatever answer we receive as a result of that prayer. It is not about having a bad leg and asking to have the leg made



better, that may happen, but it is more about being made whole in Christ, so we may be changed/challenged/transformed. A quote from *Healing and Evangelism* by Russ Parker and Roy Lawrence says 'Christian Healing is an encounter with the living Christ, not a mulling over of ailments'. It is an opportunity to offer up our brokenness; our need for healing. It could be in our relationships with each other or with God. Laying on of Hands is not a secret club - all are welcome to come to receive this ministry and you do not have to have anything specific to come for; you do not have to say anything; or you could ask for prayer for someone else. You can stand or kneel which ever feels right for you; say your name and whoever is ministering will lay hands on you; probably on your head or your shoulder, and then pray. Some people pray silently, some say a fairly simple prayer; some wait for the Holy Spirit and then pray as led. The initiative is always with the Holy Spirit through those who are ministering that all who come will be touched by the love of God. There is something really powerful about having someone giving you their whole attention, praying for you or whoever you have asked prayer for. If you have a particular problem or anxiety that you want to talk about we offer accompanied prayer after the service on the same Sunday. Members of the prayer ministry team wear badges so that you know who they are. With accompanied prayer there is more time to talk about the need and a chance to pray together, or to be prayed for. These ministries are all based in prayer. The Prayer Ministry team is Peter Allman, David Elsey, Paula Elsey, Mike Fluck, Sandra Haggan, and Sybel Laird.

**Faculty.** "What is a Faculty and why do we need it?" (Why can't we, as a parish, just get somebody to do the job without a faculty?)



The faculty system exists to protect the Church's heritage. If, for example, the wrong paint was applied to church walls and irreparable damage ensued because they couldn't 'breathe' properly, then who would be responsible? The process of applying to the Chancellor of the Diocese for permission to decorate or affect the structure of the church is administered through the Diocesan Advisory Committee (DAC). Any application for works goes to the DAC, and only when approval is given can the proposal go forward. It may seem to be a lot of unnecessary "red tape" in costing us money and time consuming administration, but it is an important and vital system to protect churches.

**Monthly Coffee Mornings.** If you were at the November monthly coffee morning, you would have been served your tea or coffee and delicious homemade cake by one of these cheery chaps, as it was the turn of The Men's Group to man the stall that day. Each first Saturday of the month a different group of three to four people cheerfully 'do the honours'. Jenny's jams and handicrafts and Beatrice with her jewellery, together with a raffle add to the friendly atmosphere. Although



fundraising is not the primary objective, it is gratifying to note that the average annual takings over the previous five years has been £2,280. In 2018 the total was £1,940, owing to the absence of the April coffee morning. Thank you to all volunteers who have helped, not least the providers of cakes. If you would like to join the rota to be on duty one month in 2019, please speak to one of the committee members: Sara Freeston, Sandra Haggan, Jackie Martin or Marion Porter. .

**Why Do We Ring the Bell During Communion?** The 'Angelus' bell, as it is often called, is rung to draw people's attention to specific moments during the Mass. Historically, it alerted people in and outside the church to the holiest moment of the service. In the medieval times lepers were excluded from being inside the church, so when the bell rang they looked through peepholes in the walls to observe the sacred raising of the bread and wine – now the body and blood of Christ. In recent times the emphasis of these



sacred moments has changed. We take a broader view – in the first place it is not just the priest that consecrates the bread and wine, it is the whole congregation praying together (thus the term 'President' – the one who presides over the celebration rather than doing it all him/herself). In the same vein it is not just the words of institution ('This is my body...') that represent the changed significance of the bread into Christ's body and wine into his blood. It is the combined prayer of the whole community of faith throughout the whole service leading up to the communion that enables this transformation. So why have the bells anymore? The answer to this is that even though these changes in understanding have occurred they are still moments of significance – moments of heightened awareness of the process that is going on. They draw our attention to the miraculous transformation brought about by God in the community of the faithful who now understand the bread and wine to represent the body and blood of Jesus Christ – a most powerful symbol of the presence of his love with us in the here and now. The number 7 bell out of the 8 bells in St. Faith's tower is used as the Sanctus Bell.